

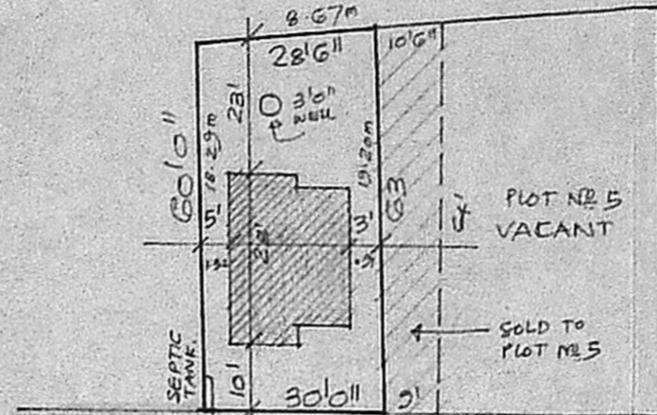
FRONT ELEVATION

SCALE 1/8" = 1'0"

Planning Permit No. **A/275/90**  
**A**  
 SUBJECT TO THE PROVISIONS OF  
 THE TOWN AND COUNTRY PLANNING ACT  
 No. **A/230/4/85** 15.10.1980  
 C. R. Unnals  
 5/3/90  
 FOR METERED WATER SUPPLY  
 MADRAS TOWN AND COUNTRY  
 DEVELOPMENT AUTHORITY  
 MADRAS, 600 003

SECTION A-A

SCALE 1/8" = 1'0" (1:100)



SITE PLAN

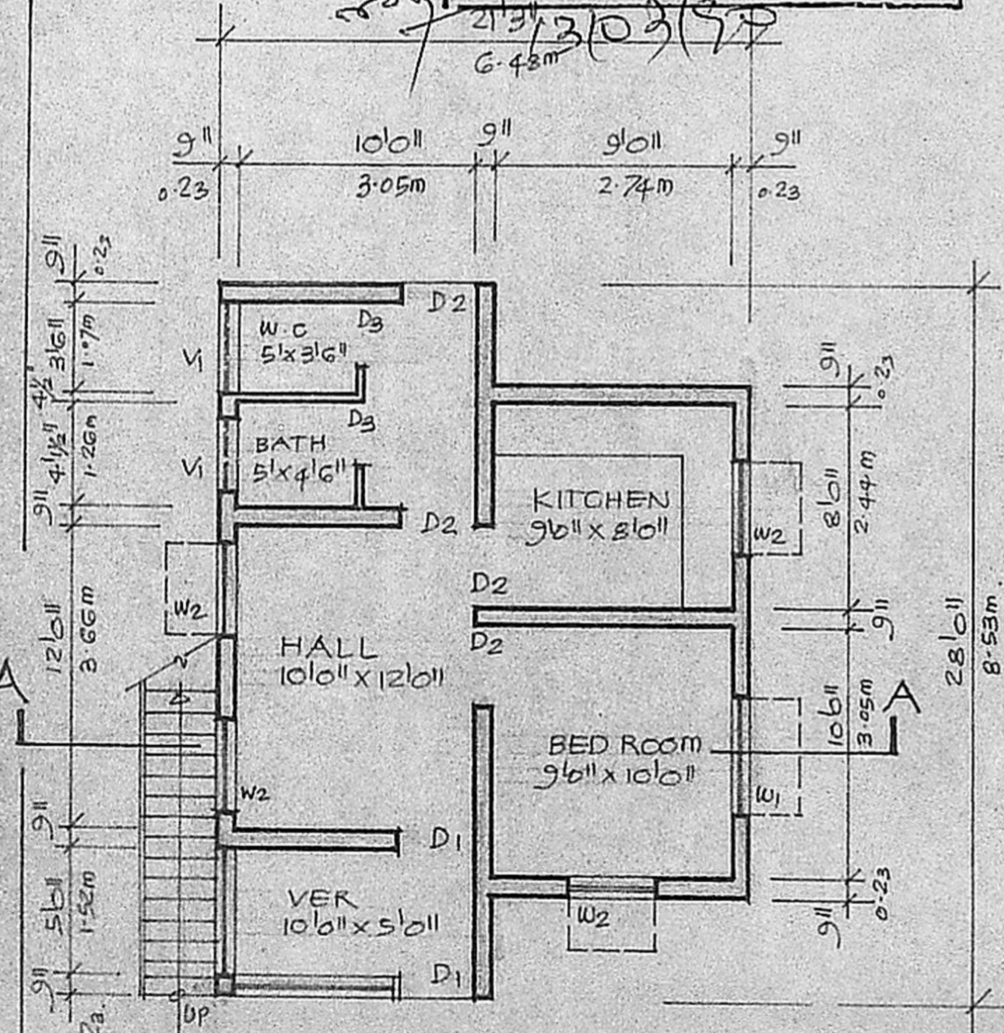
SCALE 1/32" = 1'0" (1:100)

Revised Plan (AS 1078/90)  
 18.10.1990

KEY PLAN

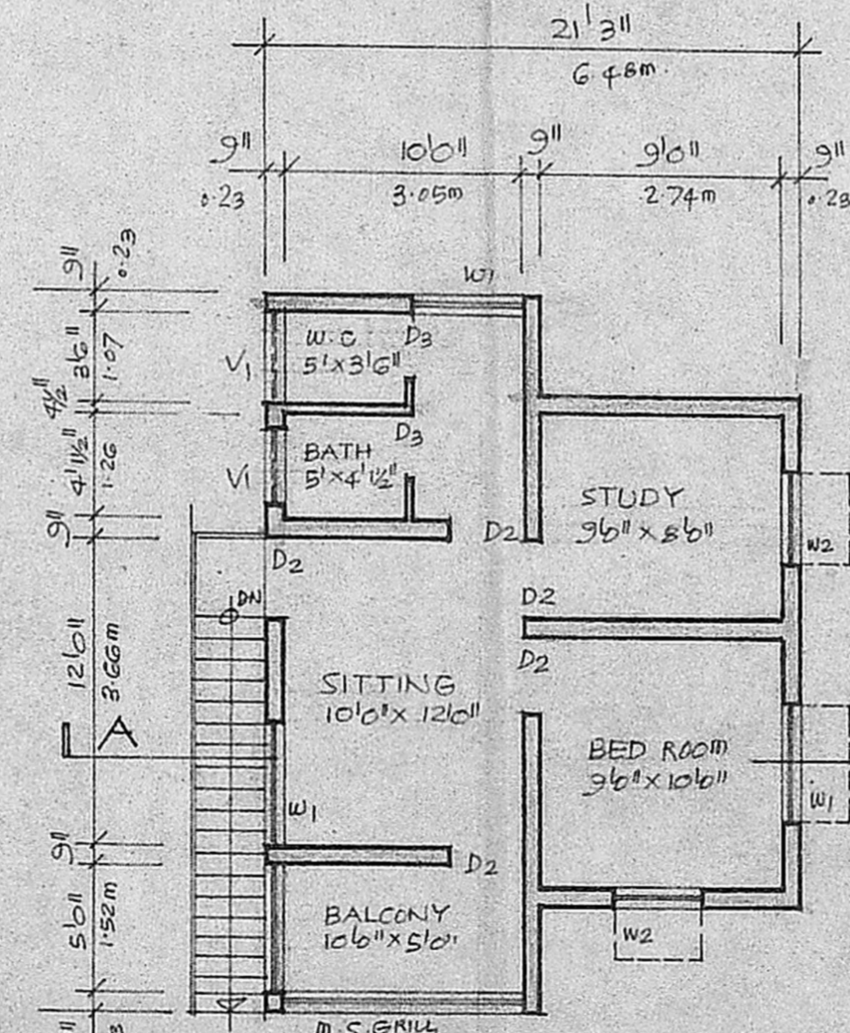
SCHEDULE OF JOINERY

D1	3'6" x 7'6" (1.07 x 2.13m)	T.W. FLUSH DOOR
D2	3'6" x 7'6" (1.07 x 2.13m)	T.W. FLUSH DOOR
D3	2'6" x 7'6" (0.76 x 2.13m)	T.W. PANELLED DOOR
W1	4'6" x 4'6" (1.37 x 1.37m)	T.W. ELAZED WINDOW
W2	3'6" x 4'6" (1.07 x 1.37m)	T.W. ELAZED WINDOW
V1	3'6" x 2'6" (1.07 x 0.61m)	R.C. JALI



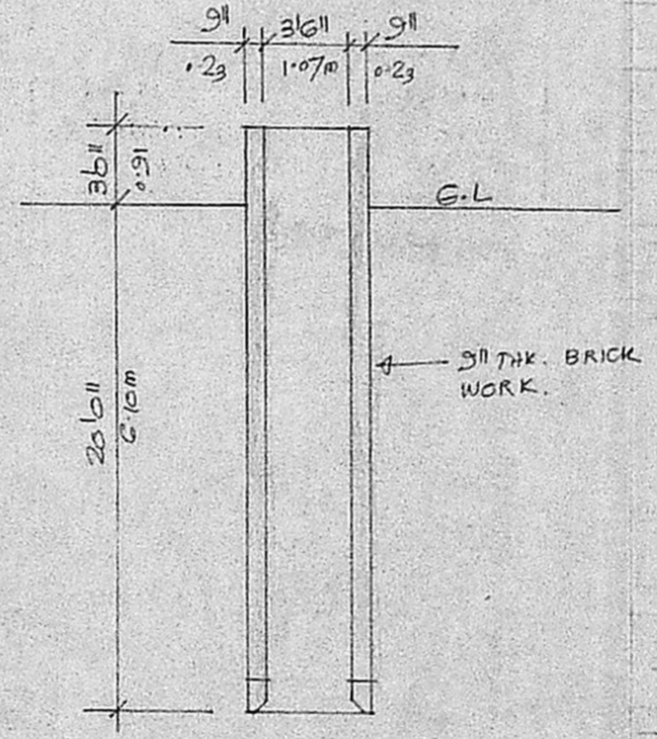
GROUND FLOOR PLAN

SCALE 1/8" = 1'0" (1:100)

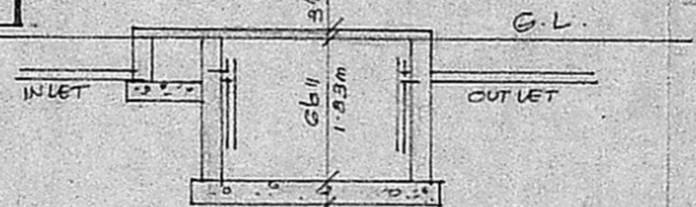


FIRST FLOOR PLAN

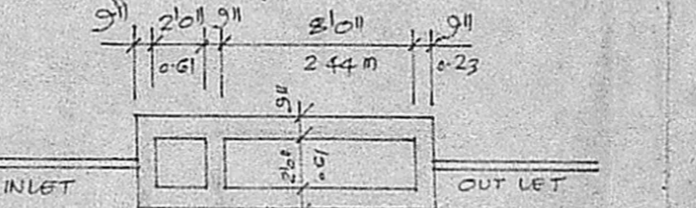
SCALE 1/8" = 1'0" (1:100)



SECTION THRU WELL



SECTION THRU SEPTIC TANK



PLAN OF SEPTIC TANK

PROPOSED HOUSE AT  
 No. 9th CROSS STREET OF  
 ANNA NAGAR S.No. 19/3.  
 PLOT No. 4 OF PAMMAL  
 VILLAGE, SAIDAPET TALUK.  
 APPD. LAY-OUT No. LPH/DDTP  
 No. 144/71.

J. Jagannathan

J. Rejalarshmi

Phone: 440782  
**R. Mohan Rao, D.C.E.**  
 LICENSED SURVEYOR  
 Corporation of Madras  
 REG. No. 14  
 AMBATTUR TOWN SHIP  
 ALANDUR MUNICIPALITY  
 Consulting Engineer & Contractors  
 Office: 15, Madley Road  
 T. NAGAR, MADRAS-600 017

SIGNATURE OF OWNER

SIGNATURE OF LICENSED SURVEYOR